



# THE GATOR GAZETTE

## STANDLEY LAKE HIGH SCHOOL

November 3rd, 2023

### PRINCIPAL NEWS

Todd Rago



#### **Acts of Kindness Club Holiday Gift Card Drive:**

As we head into this giving season, please consider helping some of SLHS' most in-need students.

Each year, SLHS PTSA and the Counseling Office collaborate to bring a little extra holiday joy to students and their families most in need in our community. **Donations of gift cards** help students purchase gifts and food for the holidays. Gift cards in any denomination are appreciated.; please label the gift card with the card amount.

Donations can be dropped off to the Security Desk at the front of the school Monday through Friday 8-2pm and are needed **no later than December 13th** so that they can be distributed to families before winter break.

#### **GET- School Accountability Committee JOIN US!**

Our next GET- Gator Effectiveness Team meeting is November 13th @ 5:30 in the SLHS Library. Purpose of GET:

- Act as an advisory group to the school
- Provide a forum for parents, students & staff
- Recommend ways to enhance the quality of education at Standley Lake

#### **Work at Standley Lake HS -Jobs That Make a Difference**

We invite individuals looking for work and a passion for contributing to the lives of our young learners to join our team. While prior experience is appreciated, it is not mandatory. [Details Here](#)

Even if you are not in a position to take on a role at this time, your assistance in spreading the word within our community can make a significant difference. Guest teacher pay rates start at \$160/day and increase up to \$190/day, depending on

how many days you work or if you are in a long-term assignment. Learn more at [https://www.jeffcopublicschools.org/employment/jobs/substitute\\_positions](https://www.jeffcopublicschools.org/employment/jobs/substitute_positions). Paraprofessional pay starts at \$18.40 per hour and increases with similar work experience. We have part time and full time opportunities across our district in all of our articulation areas.

## SCHEDULER NEWS

Trip Sargent



On November 8th, teachers will submit the 2nd 6 week grades. These grades reflect that 12 of the 18 weeks of first semester are complete. Classes which do not have a passing grade may require extensive work by the student with the teacher to pass for the semester.

## INSTRUCTION & ASSESSMENT NEWS

Julia Morgan



### **Family Calendar**

Please [use this calendar](#) to keep up with our schedule. All events and modified schedules can be found linked within the calendar.

### **Registration Dates**

All AP and IB registration must be completed prior to Thanksgiving Break. If your student is planning to test in May for an AP or IB class, please check with them to make sure they have registered with Mr. Thompson or via their online College Board account.

## ACTIVITY NEWS

Nikki Kneuer

**STUDENT  
CLUBS AND  
ORGANIZATIONS**

### **Fall Play - Play On!**

November 2,3,4 7:00pm

All tickets are general admission seating

Adults \$10

Middle and High School Students \$8

Elementary School Students \$5

Children Age 5 and Under are Free

Tickets may be purchased at the door with cash or check. Credit card purchases are available.

Credit card fees will apply. Click [here](#) for QR code to purchase tickets !

### June 2025 trip to Costa Rica

Would your child like to go on an adventure in Costa Rica in June of 2025? Ms. Cox will be leading the way through this tour that includes waterfalls, the rainforest, a chocolate and coffee tour, kayaking, and much more. Please RSVP here : <https://bit.ly/45m82be> for the mandatory online meeting on **Wednesday, November 15 from 6-7** to learn more and reserve your spot with a discount. Gracias!

### Art Reflections Program

Entries are due to the main office by Nov 17. Please refer to the [student entry packet](#) for more information. Questions? Please contact the PTA Reflections Chair Melissa Canaday at [melissacanaday@msn.com](mailto:melissacanaday@msn.com)



### News from Yearbook

Mrs. Moores is continuing in the long-standing traditions Ms. Esposito established during her tenure. Yearbooks are now available for purchase. You can order them through [Jostensyearsbooks.com](http://Jostensyearsbooks.com) or through the Financial Office via Mrs. Kellum. They are now \$85 a book. We really appreciate all of your support of our program. Reach out to Rachel Moores with questions.

[Join the PTSA here](#) The next PTA Meeting is Monday, November 6th at 6 pm in the SLHS Library.  
[Check out all SLHS Activities and Clubs here!](#)  
[Choir Monthly Newsletter](#)

## ATHLETIC NEWS

Joe Generose



### **National Letter of Intent Day**

We are excited to announce the upcoming 1st National Letter of Intent Day, which will be held on November 8th at 7:30am in our main gym. This day marks a significant milestone for our athletes and their journey to collegiate sports.

In preparation for this special day, we kindly request your assistance. If you have any student-athletes who will be signing their NLI on November 8th, please let us know by November 6th at 8am.

### **Winter Sports Registration Now Open - Deadline to register 11/13/23 - 2pm**

Winter sports include: Boys' & Girls' Basketball - Ice Hockey - Girls' Swim & Dive - Boys' & Girls' Wrestling

Online registrations MUST be completed, processed and approved prior to trying out. The first day of try-outs is Monday, November 13th.

To participate in any sport, athletes must have a current ATHLETIC physical--PhysicalPlease do not register with a physical that expires prior to Monday, November 13th.s are valid for 365 days, and should not expire mid-season. [Please register here](#)

### **Winter Sports Night**

Please join us on November 7th at 6pm in our auditorium for a short presentation by our athletic director as well as our SL Boosters. At 6:30, each sport will break out into different rooms for their pre-season meeting. Parents and students are encouraged to attend both meetings.

### **Poms**

Poms had their 1st competition of the season last weekend. They placed 3rd in both Pom and HipHop! This Saturday, 11/4, is their next competition - USA Regionals at Thunder Ridge HS. They dance at 8:30am, 9:30am, and 12:30pm. We'd also like to thank our sponsors - New Day Dentistry, Elite Dance Academy, Baldwin Pipeline, PB&T Bank, and Love on the Move.

### **Gymnastics**

We wish our gymnasts the best of luck tonight and tomorrow at the CHSAA State Championships!

### **Volleyball**

We wish our volleyball ladies the best of luck tonight at the CHSAA Regionals as they hope to move onto the State Finals!

## Upcoming Athletic Events

<b>11/7</b>	6:00pm- 6:30pm Sports Night 6:30pm- 7:30pm Sport Breakout Meetings
<b>11/8</b>	7:30am- 8:00am National Letter of Intent Signing - Main Gym 4:00pm Spirit - Cheer: Varsity League Championships @ Alameda International
<b>11/9</b>	5:00pm Spirit - Dance: Varsity League Championships @ Alameda International
<b>Looking ahead...</b>	11/7 - 6:00pm- 6:30pm Winter Sports Night - Auditorium 11/13- CHSAA First Day of Tryouts/Practice - Winter Sports, CHSAA Regain Date 11/29- SL Experience & Athletic/Activity Showcase

## ADDITIONAL RESOURCES



- [SLHS Homepage](#)
- [SLHS Activities & Athletics](#)
- [Full Schedule of SLHS Events](#)
- [2023-2024 SLHS Athletic Dates](#)
- [2023-2024 CHSAA Calendar](#)
- [SL PTSA](#)
- [SL Activities/Athletics Boosters](#)
- [SL Music Boosters](#)
- [SL GET](#)

## DATES AT-A-GLANCE

<b>Nov 6th</b>	<b>6:00pm PTSA Meeting</b>
<b>Nov 8th</b>	<b>End of 2nd 6-week Grading Period</b> <b>8:15am National Honor Society Meeting</b> <b>12:00pm French Club Cafe - Classroom B207</b> <b>7:00pm Band Concert - Auditorium</b>
<b>Nov 9th</b>	<b>3:45pm Game Club</b> <b>8:00am Newspaper Club Classroom B135</b> <b>12:00pm French Club Cafe - Classroom B207</b> <b>3:45pm Speech &amp; Debate - Classroom E108</b> <b>7:00pm Jazz Concert</b>

**Nov 29th**

**5:15 pm - SL Experience & Athletic/Activity Showcase**



Standley Lake High School  
Home of the Gators

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<https://www.slhsgators.com/>

**SLHS is a comprehensive high school dedicated to academic excellence,  
inspiring lifelong learners prepared to engage the world with empathy and pride**